

FINANCE REPORTING FORMS
Candidate Report on Contributions and
Expenditure of Funds
(Utah Code Section 10-3-208)

Name of Candidate Vaughn A. JACOBSEN
Street Address and PO Box # 315 S 100 W P.O. Box 594
Area Code & Phone Number 801-589-6207
Office Seeking: _____ Mayor (4-yr term) Council Member (4-yr term)

Type of Report

Seven days before the Primary Election. (August 5, 2025, by 5:00 p.m.)
(Required by all candidates).

For those eliminated in the Primary, 30 days after the Primary.
(September 11, 2025).

Twenty-eight days before the General Election. (October 7, 2025 by 5:00 p.m.)
(Required by all candidates).

Seven days before a General Election. (October 28, 2025 by 5:00 p.m.)
(Required by all Candidates).

All General Election Candidates- no later than 30 days after the Municipal General Election. (December 4, 2025 by 5:00 p.m.) (Required by all Candidates).

Report Verification

I, Vaughn A. JACOBSEN,
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate, and correct to the best of my knowledge.

Signature Vaughn Jacobsen Date 11/5/25

To File this Form
Mail, Email or deliver to:
Fountain Green City Recorder
375 N. State Street
Fountain Green, UT 84632-0097
frontdesk@fountaingreencity.gov

For More Information
Contact Michelle Walker, Recorder
(435) 445-3453

For Office Use Only

Date Received 11/5/25
 Time Received 10:30
 Received by Michelle Walker

SUMMARY PAGE

	Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED		
1. TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	\emptyset	176 ⁵³
EXPENDITURES MADE		
2. TOTAL EXPENDITURES MADE (See Schedule B)	\emptyset	176 ⁵³
BALANCE SUMMARY		
3. Balance at Beginning of Reporting		
4. Total Contributions Received (From Line 1 Column A)		
5. Subtotal (Add Lines 3 and 4)		
6. Total Expenditures Made (From Line 2 Column A)		
7. Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	\emptyset	

FINANCE REPORTING FORMS
Candidate Report on Contributions and
Expenditure of Funds
(Utah Code Section 10-3-208)

Name of Candidate Shelith E Jacobson
Street Address and PO Box # 486 So 100 E PO 393
Area Code & Phone Number 435-891-1792
Office Seeking: _____ Mayor (4-yr term) Council Member (4-yr term)

Type of Report

_____ **Seven days before the Primary Election.** (August 5, 2025, by 5:00 p.m.)
(Required by all candidates).

_____ **For those eliminated in the Primary, 30 days after the Primary.**
(September 11, 2025).

_____ **Twenty-eight days before the General Election.** (October 7, 2025 by 5:00 p.m.)
(Required by all candidates).

_____ **Seven days before a General Election.** (October 28, 2025 by 5:00 p.m.)
(Required by all Candidates).

All General Election Candidates- no later than 30 days after the Municipal General
Election. (December 4, 2025 by 5:00 p.m.) (Required by all Candidates).

Report Verification

I, Shelith E Jacobson
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate, and correct to the best of my knowledge.

Signature Shelith E Jacobson Date 20 Oct 2025

To File this Form
Mail, Email or deliver to:
Fountain Green City Recorder
375 N. State Street
Fountain Green, UT 84632-0097
frontdesk@fountaingreencity.gov

For More Information
Contact Michelle Walker, Recorder
(435) 445-3453

For Office Use Only

Date Received _____
 Time Received _____
 Received by _____

FINANCE REPORTING FORMS
Candidate Statement of Non-Receipt of Contributions and
Non-Expenditure of Funds

For city candidates who have not spent or received **any** campaign funds.

Name of Candidate Rich Walker
Street Address and PO Box # 685 W 400 S PO Box #551
Area Code & Phone Number 801-330-0020
Office Seeking: _____ Mayor (4-yr term) Council Member (4-yr term)

Type of Report

(Check the appropriate box)

- Seven days before the Primary Election.** (August 5, 2025, by 5:00 p.m.)
(Required by all candidates).
- For those eliminated in the Primary, 30 days after the Primary.**
(September 11, 2025).
- Twenty-eight days before the General Election.** (October 7, 2025 by 5:00 p.m.)
(Required by all candidates).
- Seven days before a General Election.** (October 28, 2025 by 5:00 p.m.)
(Required by all Candidates).
- All General Election Candidates-** no later than 30 days after the Municipal General
Election. (December 4, 2025 by 5:00 p.m.) (Required by all Candidates).

Report Verification

I, Rich Walker
Print Name of Candidate

affirm that I have received no contributions and incurred no expenditures for political purposes
during this reporting period.

Signature [Handwritten Signature] Date 11-12-2025

To File this Form

Mail, Email or deliver to:
Fountain Green City Recorder
375 N. State Street
Fountain Green, UT 84632-0097
frontdesk@fountaingreencity.gov

For More Information
Contact Michelle Walker, Recorder
(435) 445-3453

For Office Use Only

Date Received 11/12/25
 Time Received 2:52
 Received by Michelle Walker

FINANCE REPORTING FORMS
Candidate Statement of Non-Receipt of Contributions and
Non-Expenditure of Funds

For city candidates who have not spent or received **any** campaign funds.

Name of Candidate Willard Wood
Street Address and PO Box # Box 421 Fountain Green UT
Area Code & Phone Number 801-554-3505
Office Seeking: Mayor (4-yr term) Council Member (4-yr term)

Type of Report

(Check the appropriate box)

- Seven days before the Primary Election.** (August 5, 2025, by 5:00 p.m.)
(Required by all candidates).
- For those eliminated in the Primary, 30 days after the Primary.**
(September 11, 2025).
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(Required by all candidates).
- Seven days before a General Election.** (October 28, 2025 by 5:00 p.m.)
(Required by all Candidates).
- All General Election Candidates-** no later than 30 days after the Municipal General Election. (December 4, 2025 by 5:00 p.m.) (Required by all Candidates).

Report Verification

I, Willard Wood
Print Name of Candidate

affirm that I have received no contributions and incurred no expenditures for political purposes during this reporting period.

Signature Willard Wood Date 12-3-25

To File this Form

Mail, Email or deliver to:

Fountain Green City Recorder
375 N. State Street
Fountain Green, UT 84632-0097
frontdesk@fountaingreencity.gov

For More Information
Contact Michelle Walker, Recorder
(435) 445-3453

For Office Use Only

Date Received 12-3-25
 Time Received 10:38am
 Received by Michelle Walker